

District: **PANTHER TRACE II COMMUNITY DEVELOPMENT DISTRICT**

Date of Meeting: Monday, February 28, 2022  
Time: 6:30 PM  
Location: Panther Trace II Clubhouse  
11518 Newgate Crest Drive  
Riverview, FL

Dial-in Number: 1 904-348-0776  
Meeting ID: 862 156 243#  
(Mute/unmute: \*6)

## ***Agenda***

*Note: For the full agenda package, please contact [sconley@vestapropertyservices.com](mailto:sconley@vestapropertyservices.com)*

**I. Roll Call**

**II. Pledge of Allegiance**

**III. Audience Comments** (*Comments on agenda items - limited to three minutes*)

**IV. Landscape and Pond Maintenance**

- |  |           |
|--|-----------|
| A. Remson Aquatics Pond Maintenance Report   | Exhibit 1 |
| B. Consideration and Approval of Remson Aquatics Updated Brazilian Pepper Removal Proposal - \$51,136.00 | Exhibit 2 |
| C. Consideration and Approval of Remson Aquatics Pond 27 Dredging Proposal - \$4,465.00                  | Exhibit 3 |
| D. LMP Landscape Maintenance Report  | Exhibit 4 |
| E. Consideration and Approval of LMP Irrigation Repair Proposal -\$484.12                                | Exhibit 5 |

**V. Presentation & Consideration of Landscape and Irrigation Maintenance Proposals**

- |  |            |
|--|------------|
| A. Presentation of Proposal Evaluation Criteria                              | Exhibit 6  |
| B. Bid Tabulation Resubmission Summary Comparison                            | Exhibit 7  |
| C. Brightview Landscape Services - \$235,731.00/Updated 1 <sup>st</sup> Year | Exhibit 8  |
| D. LMP - \$259,974.00/ Updated 1 <sup>st</sup> Year                          | Exhibit 9  |
| E. Pine Lake Services - \$245,785.92/ Updated 1 <sup>st</sup> Year           | Exhibit 10 |
| F. Yellowstone Landscape - \$273,658.50/ Updated 1 <sup>st</sup> Year        | Exhibit 11 |

**VI. Administrative Matters – Consent Agenda**

- |  |            |
|--|------------|
| A. Consideration For Approval – The January 24, 2022 Regular Meeting Minutes     | Exhibit 12 |
| B. Consideration For Acceptance – The Unaudited January 2021 Financial Statement | Exhibit 13 |

**VII. Business Items**

- |   |            |
|---|------------|
| A. Consideration of Riverview Pressure Cleaning Proposal - \$1,000.00     | Exhibit 14 |
| B. Consideration of Grime Busters Exterior Cleaning Proposal - \$1,134.00 | Exhibit 15 |

**VIII. Staff Reports**

- |  |            |
|--|------------|
| A. District Manager  |            |
| 1. Mosquito Management Update – Presentation Scheduled for March Meeting |            |
| 2. Hog Management Update – Presentation Scheduled for June Meeting       |            |
| 3. UF IFAS Extension. <i>Trapping Wild Pigs: Techniques and Designs</i>  | Exhibit 16 |
| B. District Counsel  |            |
| C. District Engineer   |            |
| D. Amenity Manager January 2022 Operations Report                        | Exhibit 17 |

**IX. Audience Comments** (*Comments on non-agenda items - limited to three minutes*)

**X. Supervisors Requests**

**XI. Adjournment**